

## **282 Monthly Chronicles**

October 2024



## **Arbitration:**

# These are the upcoming arbitration, and results of recent arbitrations that were voted on my membership.

Foster (RTS) Termination. Settlement was agreed upon before arbitration. In light of 3<sup>rd</sup> party doctor decision needed.

Chapman (SVO) OT after 8 [Union WINS]. All make sure to keep track of paycheck to ensure that you are paid correctly

Remanufactured Engines. Settlement was agreed upon by Union and RTS before arbitration.

Paul James (RTS) Termination, Scheduled 12/19/24

Rodriquez (RTS) Gr#86-24 Occurrences, Scheduled 1/9/25

ATU 282 (RTS) Gr#60-24 Tripper OT after run, Scheduled 1/15/25



## **Pension Plan:**

RTS & Access Market is stable we are always looking into making better investments and keeping our plan strong.

#### **RTS:**

Stable Market

Chris Curry Retired

**Quarterly Meeting** 

## LL:

Stable Market

**Quarterly Meeting** 

## Membership Organizing:



We encourage all non-members to join and to participate. Your voice matters at 282, we want to know what's on your mind. Call 585-232-7230 for more information or stop by 22 Fourth Street Rochester, NY 14609 to join!



## **Joint Safety Committee**

Safety committee met September 16, 23<sup>rd</sup>, and October 7<sup>th</sup> Discussion on Barrier Doors for drivers Discussion on assaults and passenger bans Discussion on Nova bus seat replacement and rotation on blocks Discussion on Supervisor being unprofessional with driver and asking them to rush. Discussion Joint Safety plan for the year.

## **Contract Negotiations**

#### **RTS Seneca:**

Met September 17<sup>th</sup>,

#### **RTS Ontario:**

Nothing to report

## **RTS Monroe:**

The Union reviewing contract books before going to print.

#### **RTS Access:**

Meeting on September 24<sup>th</sup> and October 9<sup>th</sup>

John handed out Tentative Agreement at Access on October 11<sup>th</sup>

Contract voted on October 21, 2024

Contract passes at 35 yes and 21 no. Contract is ratified.

Contract needs to be approved by commissioners at next meeting.



## Cope:

## ATU supports Labor and Union positive candidates. Please have your local politicians reach out to us if they support our interest, we will support them

Went door to door endorsing National and local candidates that are Labor and Union Friendly. September 28<sup>th</sup>

Attended a Jeremy Cooney event October 4<sup>th</sup>

Door to door endorsing October 19th



## **Old Business**

## **Presidents Day**

#### Access:

1<sup>st</sup> Monday of the month

#### **RTS Monroe**

Drivers Breakroom 1<sup>st</sup> Tuesday of the month

#### **RTS Monroe**

Bus Washers Breakroom 1<sup>st</sup> Wednesday of the month





## **Apprenticeship program:**

Making great strides to coming to a final deal with company. Looking forward to giving great opportunities to members to further their careers

#### **Grievances:**

Company states that they are putting in measures to respond to open and new grievances in a timelier manner. When receiving a response make sure to contact union if you disagree with answers if they are awarding a win, that's not is line with what you expect.

## **Partnerships:**

Visit the Partnership tap on the website for more information.

We are always looking to make new partnerships with local businesses that want to support our union. Have them reach out to us.



## New Business

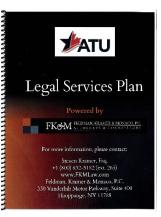
The executive board brought in Steven Kramer of FK&M legal Services to give a presentation.

These services are all legal advice an representation for union members, active and retired. All cost of the service will be covered by using funds from the Unions general account.

This service will not cause union dues to be raised

These services exclude anything that is labor related.

Few of the services may have a small co-pay



With a vote taken at all four of the meeting with a unanimous vote, the Union will take on the legal service of FK&M for the duration of one year, to then be reassessed.

Once the contract is signed, we will be able to start services and release more information about the services and how to access them.



## **Veterans Day Parade:**

Save the Date November 9, 2024, more details to come.